A PROFESSIONAL CORPORATION 1000 EAGLE GATE TOWER **60 EAST SOUTH TEMPLE**

SALT LAKE CITY, UTAH 84111 TELEPHONE (801) 533-9800 FACSIMILE (801) 328-1707

Express Mail Label No. EV279588215US

RICK D. NYDEGGER DAVID Q. SEELEY BRENT P. LORIMER THOMAS R. VUKSINICK LARRY R. LAYCOCK JONATHAN W. RICHARDS DAVID R. WRIGHT JOHN C. STRINGHAM JOHN M. GUYNN CHARLES L. ROBERTS GREGORY M. TAYLOR DANA L. TANGREN ERIC L. MASCHOFF CHARLES J. VEVERKA ROBYN L. PHILLIPS RICHARD C. GILMORE DAVID B. DELLENBACH R. BURNS ISRAELSEN DAVID R. TODD L. DAVID GRIFFIN ADRIAN J. LEE FRASER D. ROY

CARL T. REED R. PARRISH FREEMAN, JR. PETER F. MALEN, JR. L. REX SEARS, PH.D. ERIC M. KAMERATH ROBERT E. AYCOCK JENS C. JENKINS KEVIN W. STINGER WILLIAM J. ATHAY MICHAEL B. DODD WILLIAM R. RICHTER TRENT H. BAKER RYAN D. BENSON SARA D. JONES TIGE KELLER MATTHEW D. TODD J. LAVAR OLDHAM JOSEPH L. KRUPA BRETT A. HANSEN BRETT I. JOHNSON

† ADMITTED ONLY IN CALIFORNIA

PATENTS TRADEMARKS COPYRIGHTS TRADE SECRETS UNFAIR COMPETITION LICENSING **COMPLEX LITIGATION**

> MAILING ADDRESS: P.O. BOX 45862 SALT LAKE CITY, UT 84145

> > INTERNET

HOME PAGE: http://www.wnspatent.com GENERAL E-MAIL: info@wnspatent.com

PATENT APPLICATION Docket No. 11675.184.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
	Salman Akram)) Art Unit
Serial No.	10/083,034) 2826
Filed:	February 26, 2002)
For:	CHIP PACKAGE WITH GREASE HEAT SINK	
Confirmation No.:	3310	和EC
Examiner:	Leonardo Andujar	ECENET
	RANSMITTAL FOR AMENDMENT AND RESPONSE	RECEIVED RECEIVED HAR 19 2003 TECHNOLOGY CENTER 2800
Commissioner for Patents Washington, DC 20231		O

Transmitted herewith is an amendment and response for entry in the above-identified application. Also enclosed are the following:

A Certificate of Express Mail Under 37 C.F.R. § 1.10 <u>X</u>

Sir:

<u>x</u> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. A duplicate copy of this letter is attached.

- x Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- \underline{x} Any patent application processing fees under 37 CFR 1.17.

Dated this 14 day of March 2003.

Respectfully submitted,

Gregory M. Taylor Attorney for Applicant Registration No. 34,263

PATENT TRADEMARK OFFICE

GMT:vfw W:\11675\184.2\VFW0000001521V001.doc



PATENT APPLICATION Docket No. 11675.184.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
	Salman Akram))) Art Uni
Serial No.	10/083,034) 2826
Filed:	February 26, 2002))
For:	CHIP PACKAGE WITH GREASE HEAT SINK)
Confirmation No.:	3310)
Examiner:	Leonardo Andujar)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the 14 day of March 2003.

- Amendment and Response
- Transmittal Letter
- Postcard

Respectfully submitted,

Gregory M Taylor Attorney for Applicant Registration No. 34,263

PATENT TRADEMARK OFFICE

MAR 19 2003

TECHNOLOGY CENTER 2800

GMT:vfw W:\\1675\\184.2\\\F\W000000152\\\V001.doc press Mail Label No. EV279588215US

PATENT APPLICATION Docket No. 11675.184.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of

Salman Akram

Serial No.

10/083,034

Filed:

February 26, 2002

For:

CHIP PACKAGE WITH GREASE HEAT SINK

Confirmation No.:

3310

Examiner:

Leonardo Andujar

AMENDMENT AND RESPONSE

Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on December 18, 2002, please enter the following amendments and remarks into the file of the above-identified application.

IN THE SPECIFICATION:

Please replace the paragraph beginning at page 2, line 2 with the following rewritten paragraph:

Art Unit

2826